

# **SONORA BAND BOOSTERS MEETING MINUTES**

## **FROM May 5, 2015**

### **Call to order:**

- President Rivers called the meeting to order at 6:10 pm.

### **Minutes:**

- It was moved, seconded and voted to approve the minutes.

### **New Business: Nominations and Election of Officers and Committee Chairs: (White Ballot)**

- Terry Hughes nominated and elected as President of the SOHS Band Boosters Club.
- Joe Carrillo nominated and elected as Vice President of the SOHS Band Boosters Club.
- Vicky Hughes nominated and elected as Secretary of the SOHS Band Boosters Club.
- Kris Hartt nominated and elected as Treasurer of the SOHS Band Boosters Club.

All Current Booster Club Committee Chairs will need to be filled by the next Booster meeting. Uniform and Hospitality committee chairs were offered for nominations, but names were not cast.

### **President's Report:**

- Welcome parents to our monthly Band Boosters meeting! This is the last meeting for this semester. Thank you so much for participating and supporting our monthly meetings this year!
- Congratulations to our newly elected SOHS Band Booster Officers!
- Our outstanding balance to the FJUHSD is \$860.93. I would like to have this paid in full before the end of our fiscal year. (Approved by Booster Parents in attendance.)
- We are in progress as of the moment with the district in donating our trailer to FJUHSD. They will maintain the trailer, pay for the insurance, and we can store the trailer onsite at Sonora.
- We have many events going on this month. I will let Mr. Diebolt talk about these events.
- Our Band and Color Guard website is being updated frequently; for more information please visit [www.sonorahighband.com](http://www.sonorahighband.com) and I will continue to send reminders via email as needed for our upcoming events. Please let me know if you would like to be added to the contact list to receive these email messages.

### **Treasurer's Report:**

- We have made two deposits this month. All of our outstanding invoices have been paid, except the purchase made on Mike Rivers Credit Card for the Popcorn Palace fundraiser. We will now need to prepare to pay for the remaining bus invoice from the FJUHSD.

### **Director's Report:**

- Last early release Wednesday the 6th. School will end at 1:03 pm.
- May 7<sup>th</sup> will be our Spring Concert. Concert will begin at 7:00 pm. Call time will be 5:30 pm for our band students. For our Jazz Band students, call time will be at 5:00 pm. Dress for our students will be their formal wear. Seniors will need to bring a change of clothes, for they will need to turn in their formalwear. Admission for the concert will be \$3.00 per person, or \$5.00 per couple. We will be hosting a bake sale fundraiser before, during, and after the concert. Suggested snack donations for the evening will be the responsibility of our students whose last names begin in L through Z.
- We have been asked to play at one last football game of the year. A powderpuff football game has been determined for a fundraiser for the football boosters. We will have a call time of 4:30 pm, and the football game will start at 5:00 PM. Admission for the game will be \$5.00 per person. The game plan is seniors vs. juniors, and sophomores vs. the freshman. Our students have asked if we can visit Pepz Pizza after the game for a Pizza Party fundraiser.
- This Monday I will be attending a calendar meeting. I am hoping for a final version of our event calendar by the middle of next week.

- Tuesday Imperial Middle School will be hosting their Spring Concert. Concert to begin at 7:00 pm.
- May 16<sup>th</sup> will be our Cow Chip Bingo. Students will receive their ticket books to sell to our family and friends. The cost of each ticket is \$5.00 per lot deed of land on a grid. Prizes are based upon final ticket sales. Start time will be at 11:00 am.
- May 20 – 22 will be our Color Guard Try-outs.
- May 22 will also be the last opportunity for our students to pass off their scales. I will be available until 4:00 pm that day to accomplish this. Please make every effort to complete this.
- May 22<sup>nd</sup> will be our Band and Color Guard Banquet. Tickets will be \$10.00 per person. Food and awards will be paid from this price. We are looking at Lascari's or any other catering service to provide the dinner. We will have a slideshow that evening, and we are looking for any pictures taken throughout the year to show in the slideshow. If we can get any baby pictures and/or senior pictures of our seniors to show, please let Mr. Diebolt know.
- During the week of finals, release time from school will be at 11:55 am.
- May 28<sup>th</sup> will be our Graduation Ceremony and last day of school. Call time for the band will be at 5:00 pm. Graduation will be at 6:00 pm (?) at La Habra High School Stadium. Dress code for the band will be their formal wear. All underclassmen will have to return their formal wear to the band room after graduation to avoid any fees for non-return. There will be Booster Club parents at the band room for the return that evening.
- We will be having voluntary summer practices during the break, usually on Tuesday and Thursday. I will be working on this, and when I have my schedule finalized, we will send out emails and post them on our website.
- Our next scheduled meeting will be July 28<sup>th</sup> at 7:00 pm in the band room. This will be just before or during when band camp starts. The Corn Festival will be on August 8<sup>th</sup>, and the first day of school is to begin on August 10<sup>th</sup>.

### **Officer's Report:**

- **Vice-President:** Senior Banquet to take place this coming May 22<sup>nd</sup>, 2015.
- **Secretary:** Thank you to all parents attending our meeting tonight. Your support is appreciated!
- **Uniform Coordinator:** White Uniforms are being cleaned by Platinum Cleaners. We are about a third of the way done so far.
- **Fundraising:** The Spring Concert of Cow Chip Bingo will be our last Fundraisers of the year. Our fundraisers help support the band and color guard with costs associated with parades, entry fees, uniforms, band supplies, etc. Since the band boosters club is a 501 (c) (3) non-profit corporation, all donations made through the suggested band "fair share" semester programs are tax deductible.

### **Next meeting:**

- July 28th at 7:00 pm.

In regards to the donation of our trailer to the FJUHSD, by majority vote of the Booster parents present at the meeting, and including the officers, it is agreed to follow through with the donation of our trailer to the district. Jerome Diebolt and Mike Rivers to follow up with the school and district to get this transaction complete.

**Mike Rivers:** On behalf of the Booster Club, I would like to thank you for all of your service and support of the Sonora High School Band and Color Guard Boosters Club. I would also like to thank you all for allowing me the honor of serving as Booster President for the past two years. It has been a lot of fun, and I wish great prosperity and success to the future of the Booster Club in all of its endeavors!

**Meeting was adjourned at 7:10 pm.**