

SONORA BAND BOOSTERS MEETING MINUTES

FROM April 7, 2015

Call to order:

- President Rivers called the meeting to order at 6:08 pm.

Minutes:

- It was moved, seconded and voted to approve the minutes.

New Business:

- Interest Finder document made available to the Raider Regiment Family.
- Concerts and Festivals that are upcoming.
- Payment for two remaining bus fees to be approved by booster club.

President's Report:

- Welcome parents to our monthly Band Boosters meeting! This is the second to the last meeting for this semester. Thank you so much for participating in our monthly meetings this year!
- A couple of days ago I emailed an "Interest Finder" document that explains the Officer and volunteer positions within our Booster organization. Our Band Boosters By-Laws dictate that our positions must be elected annually, so I would like to hold an election in our May meeting. Please review the document, and if there are any positions that interest you, please indicate which position that you would like, and turn the document in to Mr. Diebolt, or email it to info@sonorahighband.com
- Our outstanding balance to the FJUHSD is \$1974.38. I would like to have these paid in full before the end of our fiscal year.
- Our Popcorn Palace fundraiser was a success! Thank you all for your support of our fundraiser!
- Thank you to our families who made their fair share donations. We appreciate your help and support of our organization.
- I would like to host another SCRIP Fundraiser this month. I need to update the vendor list, and I will email the new forms to our interested families.
- Our Band and Color Guard website is being updated frequently; for more information please visit www.sonorahighband.com and I will continue to send reminders via email as needed for our upcoming events. Please let me know if you would like to be added to the contact list to receive these email messages.

Treasurer's Report:

- We have made two deposits this month. All of our outstanding invoices have been paid, except the purchase made on Mike Rivers Credit Card for the Popcorn Palace fundraiser. We will now need to prepare to pay for the remaining bus invoices from the FJUHSD.

Director's Report:

- CSUF Festival was good! Our last week's performance at SCSBOA was great... our band was awesome! We received the unanimous superior award! I would like to purchase an additional plaque to place on our wall. Details for the SCSBOA performance (judges scores) will be available for review. Students can buy awards that were sold out at the performance, and order forms will be made available tomorrow for review. I would like to make a group order, so please have all orders and money turned in by this Thursday.
- April will be a quiet month for us! That will change in May.
- Early release Wednesday the 15th. School will end at 1:03 pm.
- April 24th will be the Drill show for the Drill Team. Our Percussion Section will be performing at the Drill Show. Show time to be announced.
- Citrus Fair coming in May 1 – 3. We may be performing, but I am not for sure as of yet.

- May 5th is our Booster Meeting
- May 7th will be our Spring Concert.
- May 16th will be our Cow Chip Bingo
- May 20 – 22 will be our Color Guard Try-outs
- May 22nd will be our Band and Color Guard Banquet.
- May 28th will be our Graduation Ceremony and last day of school.
- District ASB Band funds have not been used as of yet. We may be able to apply this to the outstanding two bus invoices remaining to pay. Let me check into this further, and if so, I will apply this to the remaining district balance.

Officer's Report:

- **Vice-President:** Senior Banquet to take place this coming May 22nd, 2015.
- **Secretary:** Thank you to all parents attending our meeting tonight. Your support is appreciated!
- **Uniform Coordinator:** White Uniforms need to go to the cleaners.
- **Fundraising:** Our normal fundraisers will be starting soon. We will be hosting a fundraiser with See's Candies very shortly. Our fundraisers help support the band and color guard with costs associated with parades, entry fees, uniforms, band supplies, etc. Since the band boosters club is a 501 (c) (3) non-profit corporation, all donations made through the suggested band "fair share" semester programs are tax deductible.

Next meeting:

- May 5th at 6:00 pm.

Meeting was adjourned at 6:40 pm.